



OPT. HALF BATH

"B"

"A"

ALL DIMENSIONS ARE APPROXIMATE

*Legacy Housing*

|        |            |           |          |
|--------|------------|-----------|----------|
| DATE:  | 03/01/2016 | MODEL:    | 3272-53A |
| SCALE: | NTS        | DRAWN BY: | JMS      |

|        |                             |  |             |
|--------|-----------------------------|--|-------------|
| TITLE: |                             | UTILITY DROP LOCATIONS (ALTERNATE WINDOWS) |             |
| REF #  | DESCRIPTION                 | DATE                                       | REVISED BY: |
| 1      | MOVE DWV & ELECTRICAL DROPS | 12-09-15                                   | RSW         |

DWG #: